



Vision: Transforming lives through learning.

DEC CHARGE: The District Executive Council (DEC) serves in an advisory capacity to the Chancellor. DEC advises the Chancellor on District policy development and governance issues, and on matters referred to the council by the colleges, District Services, and/or college/District standing councils or committees. DEC reviews and recommends items for the Governing Board meeting dockets.

DISTRICT EXECUTIVE COUNCIL

MEETING AGENDA

Tuesday, September 6, 2016, 1:00–2:15 PM
Cuyamaca College, Student Center, Room I-209

Chair: Chancellor	Cindy Miles	<input type="checkbox"/>	Confidential Admin Rep.	Kim Widdes	<input type="checkbox"/>
VC Business Services	Sue Rearic	<input type="checkbox"/>	Confidential Employees Rep.	Cheryl Detwiler	<input type="checkbox"/>
VC Human Resources	Tim Corcoran	<input type="checkbox"/>	Academic Senate President-CC	Alicia Muñoz	<input type="checkbox"/>
President-GC	Nabil Abu-Ghazaleh	<input type="checkbox"/>	Academic Senate President-GC	Tate Hurvitz	<input type="checkbox"/>
President-CC	Sahar Abushaban for Julianna Barnes	<input type="checkbox"/>	Classified Senate President-CC	Ari Ahmadian	<input type="checkbox"/>
ASGCC President	Niveen Almezory	<input type="checkbox"/>	VC Workforce and Organizational Dev	John Valencia	<input type="checkbox"/>
ASGC President	Kaitlin Feagin	<input type="checkbox"/>	Also Present:		
AFT Representative	Jim Mahler	<input type="checkbox"/>	Recorder	Rosie Ibarra	<input type="checkbox"/>
CSEA President	Rocky Rose	<input type="checkbox"/>			
Admin Assoc. President	Michael Copenhaver	<input type="checkbox"/>			

Convened:

Discussion items	Action/Follow-Up
A. Tuesday, September 13, 2016, Governing Board Docket Tuesday, September 6, 2016, 4:00 p.m. Joint Board/DSP&BC Adoption Budget Workshop, Cuyamaca College, Student Center, Room I-207	
B. Classroom Incident Response Trajectory	
C. Board Policies/Administrative Procedures Third Read <ul style="list-style-type: none"> BP/AP 3520 Local Law Enforcement First Read <ul style="list-style-type: none"> BP/AP 2105 Election/Appointment of Student Members BP/AP 3550 Drug Free Environment and Drug Prevention Program 	
D. Next Meeting	Monday, October 10, 2016, 1:00–2:15 PM, Grossmont College, Griffin Gate